The style of Dear Prophet of Islam (PH) in Marriage and Divorce

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Abstract

Islam has concentrated on all side of humankind spirit and somatic. One of the most important issues that have been mentioned more than eighty times by Holy messenger of Islam (PH) is marriage and divorce. He has encouraged the youth many times for marriage and aware them from divorce and splitting the holy oath of marriage and of course he has counted in the most hated Halal thing to God. Moreover he has noticed on little dowry, marriage to a noble peer and etc. The author of this study tries to extract the issues related to marriage, divorce and their peripheral problems, considering the Hadith of Nahj- al-fasaha valuable book via descriptive-Analytic method and using the library tool.

Keywords: Marriage, Divorce, The Messenger (PH), Islam, Nahj- al fasaha.
Introduction

Marriage is an ancient social custom that have been from the beginning of humankind and of course there is now. The marriage is a holy covenant between the man and woman, pledge to construct the share their life and of course be together in happiness and sadness during their shared life. The marriage is a natural demand that all human society and heavenly religions approve it specially Islam that invited its followers to the marriage and has warned them from monasticism. The husband and wife has been considered as a cloth for each other in holy Quran” they are your cloth and you are theirs” (Al-Baqara/187).

The man and his wife are supplement to each other, preserver, honor of each other and secret protection of each other and every one of them is needy to each other. The great God has created the universe with a great target, mankind has been chosen as a picked creature and the God has given the trusteeship to him and has given him the authority and volition. He has opened the growth and improvement gate, get reached to the creation goal that is the God esteem.

The great God states: give the worthy husband and wife to single boys and girls, slaves and bondwomen. The God will rich them If they are poor, the God is generous and wise (An-Noor/23). And also expresses: one of the God sign is that created for you a wife from your gender that gets you peace and located kindness and affection among you (Ar-Room/21).

Right marriage is known as tool for growth and evolution by Islam as a comprehensive and complete religion and has been specially regarded and people have been encouraged to it. Marriage as a primary base for family and as a fundamental factor for parity and empathy of youth, provides the improvement of wives. Mankind can overcome to life oscillations and failures by the thought, real faith and worthy parity beside the strength and confidence. He can cross the failure with consistency and can make a path from the abjection to the honor.

Therefore, the morality and law wise of human socials decided to stabilize this society, and reinforce the marriage as an unchangeable tradition of God to human looks at marriage not only the instinctive demand but also as a field of their integrity. Dear messenger of Islam (PH) has counted the worthy wife as one of the most valuable gift from the God to the mankind (Horr-e- Amelli, 1390). The marriage is the most important and biggest event in humankind life, undoubtedly, that its successes or failure can make the couple’s destiny.

There is great need of information in choosing the spouse and should not imagine as a simple and easy burden and must care about it, absolutely. The marriage effect not only in personal and social life of person but also in psychological and Sociological arena is so obvious for instance it can reinforces the faith and improves the manner of human. When the children puberty comes, the attraction of opposite gender is made naturally and will show itself. This time is the best and most suitable situation for constructing the family
because the marriage is the best way to control the sexual instincts. The family is the best and lovable foundation that the great creator has construct upon to the prophet (PH) opinion. Also dear prophet (PH) has considered the marriage as his custom and if everybody aborts of marriage will not be the follower of him (Ebn-e- Jozei, 1382).

The marriage is loved by Creator and is hated by Satan, because the mankind can protect his religion and can preserve against decadence. However sometimes the youth excuse the dwelling, suitable jobs and the other parameters that can increase the age of marriage. Marriage proceeding is a side of confidence to great God and can make the purity and faith amplification possibility. Islam explainer religion that has considered all side of mental and somatic human, has not been unaware about wedding issue and we can find a lot of states, expressions and Hadith overall the heaven book (Quran), dear prophet (PH) and Imams (As) remarks about marriage conditions and wedding parameters. Holiness Muhammad (PH) has spoken more than 80 times about marriage issue, gathered in valuable Nahj-al-fasaha book. Nahj-al-fasaha contains of valuable words and states of dear prophet (PH) that is kind of beautiful melody and orphic plan of life and also is brilliant waterfall of wisdom, eloquence and rhetoric. More attention to this valuable book is the scope of researcher generally and this study researcher specially, Answering the foreign enemies and universal subversive for Islam vanishing and disturbing the prophet (PH) feature. Author of this study tries to extract the hadiths about wedding and divorce, surveying the Nahj-al-fasaha book.

Two important questions that is tried to answered are:
1. How much the concentration of prophet (PH) to marriage and divorce?
2. What are the parameters of simple wedding?

Marriage and Divorce in Nahj-al-fasaha
In this section hadiths of Nahj-al-fasaha, concentrate on this subject have been mentioned and explained.

-1. Marriage
The marriage has an especial importance in Islam and dear prophet (PH) of Islam had a great attempt about that. He notice the following issues that has been classified.

-1:1 Importance and Necessity of Marriage
Marriage and family making is important in Islam. It is the fundamental of society. Every action and social growth can be reached under the family shadow. It is the social stability and compromise factor and the society happiness.

The marriage has been encouraged plentifully in Islamic culture and monasticism has been criticized. There is no conflict between marriage with asceticism, worship and deism but it can reinforce the faith and spirituality. In below hadith the prophet (PH) commands the Muslims to get married because he proud the Muslims increase.

أنكم فاني مكثر بكم (نهج الفصاحه: 1387:83)
Get married, because I proud on your excess (Nahj-al-fasaha/1387).

تزوجوا فاني مكثر بكم الأمم و لاتكونوا كزهبانية النصارى (نهج الفصاحه، 1387:162)
Get married because I proud on other nations because of your excess and don’t go in monasticism way same as Christians. (Nahj-al-fasaha/1387:162).
God messenger (PH) in his words has had especial concentration in marriage value and importance and he has known the marriage as half of religion.

From the verse 427: "And whosoever marries, he has completed half of his faith, and if he divorces, he should marry another woman of like character. (Nahj al-fasaha)

Everybody gets married, has completed his faith and must be warned about the other half. Islam always has had respect on mutual rights of mankind and warn about it. Holiness Muhammad (PH) has known the wife choosing in his prized words as a rights of child to his parents (Nahj al-fasaha/1387:427). An نَم ٰ من حق الولد على والده... و أن يزوجه إذا بلغ (Nahj al-fasaha, 1387:132).

The marriage in child maturity is the right of child to his father. Islam has warned its followers about the corruption and sedition and has tried to aid them by its commands and guidance (Nahj al-fasaha/1387:132). The widows as a part of society that are in danger, has been concentrated by prophet (PH) as he has told if there is suitable peer could find for them, they should get married as soon as possible.

 ثلاث لاتؤخر وهن... وأم إذا وجدت كفوا (Nahj al-fasaha, 1387:184).

Three things should not be delayed.... And widow espouse if there is suitable peer (Nahj al-fasaha/1387:184).

1-2: Marriage customs

Islam is the kindness and compassion religion that surveys the tiny and big issues, carefully and subtlety. When the man finds his attraction to the opposite gender, he must be chaste and veiled, he must tries to abandon himself from Satan trap by Marriage.

Dear prophet of Islam (PH), has permitted the looking to the opposite sexual gender for matchmaking. إِذَا أَلْقَيَ اللَّهُ فِي قَلْبِ امْرِئٍ خَطَبَةَ امْرَأَةٍ فَلَبَاسَ أن يَنوَسُ البَيِّنَةَ (Nahj al-fasaha/1387:32).

There is no problem if the God gives the matchmaking intention. (Nahj al-fasaha/1387:32). One other parameter of marriage and matchmaking custom is that person must be honest in his/her words and action and be warned about his/her Promises that must not be unsubstantial. Prophet (PH) has considered this point delicately and has said if man used henna for his hair, he must say this point to the opposite person, showing his honesty. إِذَا خْطَبَ أَحَدُكُمُ الْأَمْرَةَ وَهُوَ يَخْضِبُ بَيْضًا فَلَبَاسَ أَن يَسْتَفْتَنَّ الْبَيِّنَةَ (Nahj al-fasaha, 1387:34).

If a person matchmaking a girls and he dyed his hair, he must tell her that. Islam always thinks about Muslims respect and their separation of accusation. The dear prophet of Islam (PH) says that engagement ceremony must be obvious and open. (Nahj al-fasaha/1387:34).

أشيدوا النكاح و أعلنوه (Nahj al-fasaha, 1387:49).

Firm the engagement and obvious it (Nahj al-fasaha/1387:49) Father has been known as the girl supervisor in about all of cultures and has her qualification and permission. Since the father is the most compassionate person for his children, it is natural to wish happiness and welfare for them. Also the prophet (PH) has given the girls authority to their father and girls silence is known as their Satisfaction sign. أمر النساء إلى آبائهن و رضاهن السكوت (Nahj al-fasaha, 1387:80).

Women affairs is on their father hands and their silence is the satisfaction sign. Women must know their daughter behavior and most of the girls have a behavior like their mothers. (Nahj al-fasaha/1387:80).

آمروا النساء في نباتهن (Nahj al-fasaha, 1387:8).

Consult to women about their daughters (Nahj al-fasaha/1387:8)
Witness for engagement ceremony is necessary in prophet (PH) words and the women, engaged without witness is same as adulterous.

البغاء اللاتي ينکحن أنفسهنّ بغير بیتَة (لا زوجة) نهج الفصاحه، 1387:157

The women, engaged without witness are adulterous (Nahj-al-fasaha/1387:157)

Marriage and divorce is the most important part of each person life that takes him to a new world, so it is essential to pay attention carefully about that and must avoid of kidding and humor about that.

ثلاث جذهن جد وهزلهن جد: النکاخ و الطلاق و الرجعة (نهج الفصاحه، 1387:183)

There are three things that its serious is serious and also its humor is serious: engagement, divorce and reversion (Nahj-al-fasaha/1387:183).

ثلاث لاجوز اللعب فيهن: الطلاق و النکاخ و العتق (نهج الفصاحه، 1387:184)

There are three things that joking on them are not permitted: divorce, engagement and slave release (Nahj-al-fasaha/1387:184).

-1-3: Wife conditions
   -1-3-1: Good manner

The prophet (PH) has stated valuable factors in spouse choosing for Muslims that the good manner and faith are two of them. He has advised Muslims that accept the suitor matchmaking if he has faith and good manner because the earth will fill of decadence and sedition otherwise.

إذا أعطاكم من ترضون خلقه و دينه فزوّجوه إن لاتفعلوا تكون فتنة في الأرض و فساد عريض (نهج الفصاحه، 1387:23)

When a person with good manner and faith comes for matchmaking, accept his request if you refuse it, the earth will cover by sedition (Nahj-al-fasaha/1387:23)

-1-3-2: The dignity

إذا جاءكم الأکفاء أشكوهم و لا طبعوا بهن الحدثان (نهج الفصاحه، 1387:33)

When a noble person comes for matchmaking accept their request and don’t wait for the events (Nahj-al-fasaha/1387:33).

أنظر في أي نصاب تضع ولتقل فان العرق دسائس (نهج الفصاحه، 1387:83)

Look where locate your child because the heritage shows its effect (Nahj-al-fasaha/1387:83). And also hadiths No. 1127,1128 and 1129 has focused on this issue.

-1-3-3: Being religious

Religion is the most important factor, in choosing the spouse in prophet (PH) consideration. Religion is the criterion. He told that people getting married for three reasons and he encouraged them to give the first criteria to religion.

إن المرأة تنکح لدينه و مالها و جمالها فعليك بذات الدين تريث يداكم (نهج الفصاحه، 1387:119)

The people get married for religion, wealth and beauty of the women, but you find a faithful wife (Nahj-al-fasaha/1387:119).

-1-3-4: Family nobility

Existing the pure and noble family construct a good environment for family member growth and development. In this situation the prophet (PH) has pointed a matter and has warned the people, marrying the beautiful girl without nobility.

إياكم و خضراء الدمن و قيل ما خضراء الدمن؟ قال المرأة الحسنة في منبت سوء (نهج الفصاحه، 1387:142)

Avoid of dunghill flower. They asked about the dunghill flower, he said: a beautiful girl in the immodest family (Nahj-al-fasaha/1387:142).
-1-3-5: Being fructuous

Prolific and fructuous of every woman and of course being the mother and giving the kindness and affection to child is a gift from the God to the women. Dear prophet of Islam (PH) has encouraged the Muslims, marrying to fructuous women. He proud the Muslims excess for himself.

Get married to a kind and fructuous woman because I proud on the other prophets about your excess (Nahj-al-fasaha/1387:162).

The nigger woman that is fructuous is better than a beautiful woman that can’t calve; I proud on the other nations because of your excess (Nahj-al-fasaha/1387:263).

-1-4: Dowry

There are lots of experiences, has approved that enormous dowry could not guarantee the share life survival, however it maybe destroys the life. The dowry is the women right in prophet words and the men who decide to don’t pay the dowry, are adulterous.

Everyone who get married and avoid giving dowry to his wife, at death time will die like an adulterous (Nahj-al-fasaha/1387:146).

The prophet of Islam (PH) has pointed on this matter with a wide insight, he knows the best woman, who is beautiful with low dowry and also knows the best dowry that kind of low dowry. In other hadith he has pointed that low dowry is the sign of propitious.

The best woman is that who is so beautiful and has low dowry (Nahj-al-fasaha/1387:54).

Also the best women are, who expends fewer.

Also he knows the few dowry and simple matchmaking a sign of woman blessing.

The sign of woman blessing is that her matchmaking is simple and her dowry is low (Nahj-al-fasaha/1387:133).

-1-5: Marriage effects

The effects of marriage have been pointed in this section. The prophet (PH) has known the marriage one of the tools for achieving the aliment.

Achieving the aliment by marriage (Nahj-al-fasaha/1387:70)

Get married because the women will bring the opulence (Nahj-al-fasaha/1387:162).

Marriage is loved by the God and hated by the Stan because a person who get married keeps away from sin and will be far away from Satan traps. The prophet (PH) has announced that everyone get married in his youth, can protect his faith from Satan robbery.

Everyone who get married in his youth, the Satan calls that wow, he protects his faith from me (Nahj-al-fasaha/1387:146).
The prophet says that everyone get married, avoiding the sin, the God will aid him.

حقا على الله عون من نكح الناس الطاف عما حرم الله نكح الناسه، (1387: 206).

Everyone get married, avoiding the sin, it is the God job to assistance him (Nahj-al-fasaha/1387:206).

One of the effects of marriage is that the married person reward for his religious practices is more than a single person and its remuneration is incomparable. The prophet (PH) in the below hadith says that the value of married person pray is 80 times more than single person pray, shows the superiority of marriage.

ركعتان من المتأهل خير من اثنتي و ثمانين ركعة من العزب (نهج الفصاحت، 7831:186).

Two part (Rak’at) of pray of married person is 80 times better than single pray (Nahj-al-fasaha/1387:248) and in hadith number 1660, it is better than of 70 part (Rak’at)

-1-6: Mutual rights of husband and wife

The women are emotional and weak creature that sometimes located under oppression of men (fathers or husbands) and to be injured consequently. The messenger of kindness and mercy has noted and asked Muslims to do not injured women.

إتقوا الله في النساء فإنهن عندكم عوان (نهج الفصاحت، 7831:78).

Be afraid of God about the women rights because they are your helpers (Nahj-al-fasaha/1387:13).

إني أحرج عليكم حق الضعيفين: اليتيم و المرأة (نهج الفصاحت، 7831:78).

I warn you about the right of two weak: Orphan and woman (Nahj-al-fasaha/1387:13).

The woman right on husband is that feeds her when he is feeding, wear her the cloth when he is wearing the cloth. He must not slap in her face, insult her or avoid of her (Nahj-al-fasaha/1387:205).

-1-6-2: The man right on his wife

Islam has emphasized the mutual rights of people frequently. The mutual right of husband and wife is one of them.

إثنان لاجوز صلائهما روسيهما و إمرأة عصت زوجها حتى ترجع (نهج الفصاحت، 1387:14).

There are two person that their pray doesn’t rise to the God... and a wife that disobey her husband until coming back (Nahj-al-fasaha/1387:14).

إذا تطبدت المرأة هاجرة فراش زوجها لعنتها الملائكة حتى تتوب أو ترجع (نهج الفصاحت، 1387:32).

When a wife spends her night far away from her husband bed, the angels curse her until the morning (Nahj-al-fasaha/1387:32).

إذا قالت المرأة مارأيت منك خيرا فقد حبط عملها (نهج الفصاحت، 1387:37).

If a wife told to her husband that I did not see any bless from you, she will indeed destroy her religious practices (Nahj-al-fasaha/1387:37).

حق الزوج علي الزوجة أن اتصوم يوما واحدا إلا إذا كانه إلا الفريضة، فإن فعلت أمته ولم تقبل منها، و إن تطل من بيتها شيئا إلا إذا كانه فإن فعلت كأنه البغيز من بينه إلا إذا كانه فإن فعلت لعنتها الله و ملائكة الغضب حتى تتوت أو تراجع و إن كان ظالما (نهج الفصاحت، 1387:205).
The right of husband on his wife is that the wife can’t fast except obligatory fasts, and if she did that, she will be guilty and her fasts don’t be accepted. She doesn’t let to give something to the others and if she did, she will be guilty and her husband will be prized. She should not go out of home without her husband permission and if she did that, the angels will curse her until repents or coming back even her husband be a tyrant (Nahj-al-fasaha/1387:205).

-2. Divorce

There are a lot of meaning about the divorce in literature such as: freedom, abandon, leave, separation and isolation (Azarnoush, 1385: 402). The divorce word in legal expression means:engagement remove without any exchange with Concubine divorce and same as that (Najafi, 1981, 2:32). The great God, has known the divorce as a very obscene action. The prophet (PH) has said that however the divorce is a legal action but it is so hated work to the God

أبغضَ الحلال إلى الله الطلاقُ (Nahj-al-fasaha, 1387:9).

The most hated legal things to the God is divorce (Nahj-al-fasaha/1387:9).

 إنَّ الله تعالى يبغض الطلاقَ (Hamân: 108).

The divorce is hated by the God (Nahj-al-fasaha/1387:108).

-2-2: Prohibition of frequent marriage and divorce

إنَّ الله تعالى لايحب الدَّوقات ولا الدَّواقين (Nahj-al-fasaha/1387:104).

The God doesn’t like the men or women getting married frequently (Nahj-al-fasaha/1387:104).

أيما إمرأةٍ سألت زوجَها الطلاقَ من غير ما بأسٍ فحرامٌ عليها رائحةٌ الجنة (Hamân: 144).

Every wife that wants the divorce from her husband without any reason, will not smell the heaven scent (Nahj-al-fasaha/1387:144).

تزوّجوا و لاتُطلقوا فإن الطلاقَ يهتزُّ منه العرشُ (Hamân: 163).

Get married and don’t divorce, because the heaven will shakes of divorce(Nahj-al-fasaha/1387:163).

Conclusion

It can find out that there is a lot of attention to the marriage, surveying the religious and Islamic literature and the monasticism has been warned. The messenger of kindness and blessing, holiness Muhammad (PH) has noted carefully about that. He has encouraged the marriage more than 80 times in his words and has interdicted of divorce. Honorable prophet has told about this issue in his words cautiously and Subtlety. He has introduced the best marriage the simplest one and the beautiful lady with low dowry as the best wife. Also the divorce has been stated as the most hated divine legal.
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